Contract Committee Review Request MUST BE COMPLETED IN FULL

Date: 3/18/2024

MOST BE COMPLETED IN FOLL		Date. 0/10/2024			
Contract/Agreement Vendor:	Urban Pest & Wildlife	e Management- Sean Keeling			
	Name of Vendor & Contact Person urbanpestandwildlife@gmail.com Vendor Email Address				
	Monthly Treatments				
		ry, program, consultant-prof Development, etc.) to fully explain the contract purchase , any titles, and details for the Board of Education to review.			
	CN				
	Reason/Audience to benefit				
	4/8/2024 BOE Date	\$ 9,672.00 Amount of agreement			
Person Submitting Contract/#	Agreement for Review	v: Jesse Cole			
PLEASE SEND THROUGH	APPROPRIATE APPRO	OVAL ROUTING <u>BEFORE</u> SENDING TO BOARD C	LERK		
Principal <u>&/or</u> Director or Ad	ministrator:	and Mally			
Principal <u>ayor</u> director of Adi	minstraton				
Does this Contract/Agreemer	at utilize technology?	YES/NO			
If yes, Technology Admin: NO)		,		
11 463, 1661110108) 11411111	0 A10	0			
Cabinet Team Member:	Mush U				
		<u> </u>			
Funding Source: 022	763-31	40-424-700-0000-022			
Fund/Pi	oject	OCAS Coding			
and Urban F	Pest & Wildlife Manag	AL agreement between Broken Arrow Public Solution pement to provide monthly treatments to all sites roximate cost to the District will be \$9,672.00 and	tor the		
Consent be paid with	Child Nutrition Funds	s. E.McNally			
1000-100					
Action					
Summary	This area	must be complete with full explanation of contract			

The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.

MEMORANDUM

To: Mr. Perry

From: Emily McNally

Date: April 8, 2024

Re: Urban Pest & Wildlife Management

SUBJECT

Accept and approve the RENEWAL agreement between Broken Arrow Public Schools and Urban Pest & Wildlife Management to provide monthly treatments to all sites for the 2024-2025 school year. The approximate cost to the District will be \$9,672.00 and will be paid with Child Nutrition Funds. E. McNally

ENCLOSURES

Renewal

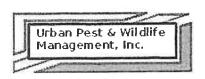
SUMMARY

FUNDING

Child Nutrition Fund

RECOMMENDATION

Approve



Urban Pest & Wildlife Management, Inc. License #57

4222 W. 83rd St Tulsa, OK 74132

Office Phone: 918-760-6436 urbanpestandwildlife@gmail.com

Billing Address

Broken Arrow Child Nutrition 109 S 5th

Broken Arrow, OK 74012

Estimate

Estimate Number:

E240314129

Estimate Date:

03/14/2024

Payment Terms:

Due On Receipt

Estimate Amount:

0.00

Created By:

Sean Keeling

Shipping Address

Broken Arrow Child Nutrition

Item#	Item Name	Quantity	Unit Price	Taxable	Total
1001	Commercial - School Kitchen - Monthly Treatment - Target pest: ants, beetles, crickets, earwigs, roaches, spiders & more. Kitchen Treatment Bid for 2024/2025 School Year. Kitchens to be treated on a monthly basis by certified applicator and/or service technician using low odor residual chemicals. Service to be started at the beginning of each month. \$26.00 each site per month. This bid includes spraying 29 kitchens, Child Nutrition Facility, and Warehouse commodity area. 31 sites total @ \$26.00 each per month for a total of \$9,672.00 annually	1.00	0.00		0.00

Comments:

PLEASE REMIT PAYMENT TO: Urban Pest & Wildlife Management, Inc. PO Box 325 Jenks, OK 74037

Thank you for your business!

Service By: Sean Keeling, License# 22731

Subtotal:

\$0.00

Estimate Amount

\$ 0.00